

RICHLAND PUBLIC FACILITIES DISTRICT – AGENDA
REACH MUSEUM 1943 COLUMBIA PARK TRAIL RICHLAND
THURSDAY, OCTOBER 16, 2025 5:30 P.M.
REGULAR MEETING: #10-25
Join by Zoom <https://us02web.zoom.us/j/83287618678>

TOPIC	AGENDA ITEMS
Call to Order / Roll Call	Roll Call
Agenda	Approval of Agenda
Consent Agenda	<ul style="list-style-type: none"> September 18, 2025, Regular Meeting Minutes (Attachment 1) September Financial Reports <ul style="list-style-type: none"> Profit & Loss (Attachment 2) Balance Sheet (Attachment 3) Statement of Cash Flow (Attachment 4) Transaction Detail (Attachment 5)
Liaison Comments	<ul style="list-style-type: none"> City Council Liaison – Jhoanna Jones Reach Foundation Liaison – Dan Boyd
*Public Comments	<ul style="list-style-type: none"> Public Comments
Reports and Correspondence	<ul style="list-style-type: none"> Richland PFD President's Report – Steven Wiley Executive Director's Report – Rosanna Sharpe (Attachment 6) RPFDC Finance Committee Report – Evan Rosenberg RPFDC Transition Committee Report – Doug McMakin
Budget Committee	<ul style="list-style-type: none"> 631 Debt Service Transfer – Sherri Fluaitte & Rosanna Sharpe Operating funds transfer – Steven Wiley <ul style="list-style-type: none"> - Approval of Resolution 01-2025
New Business	<ul style="list-style-type: none"> Enhanced use of current REACH space – Doug McMakin PFD Executive Director search – Steven Wiley
Old Business	<ul style="list-style-type: none"> Strategic planning efforts – Steven Wiley
Next Meetings Schedule	<ul style="list-style-type: none"> Next Meeting Scheduled for November 20, 2025
Adjournment	

MEMBERS	LIAISONS
Steven Wiley, President	City Council Liaison, Jhoanna Jones
Doug McMakin, Vice President	Reach Foundation, Dan Boyd
Charles "Ted" Miller, Secretary/Treasurer	Executive Director, Rosanna Sharpe
Michael Wiemers, Board Member	
Evan Rosenberg, Board Member	

ATTACHMENTS:

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| 1. September 18, 2025, Regular Meeting Minutes | 5. September Transaction Detail |
| 2. September Profit & Loss | 6. Executive Director's Report |
| 3. September Balance Sheet | |
| 4. September Statement of Cash Flow | |

**** Public Comments by participants shall always be allowed. Public Comments are limited to three minutes. The Board President may ask the speakers to identify themselves; no one will be allowed to speak without first being recognized by the Board President. The Board will accept comments but may not directly respond to comments, questions, or concerns during Public Comment.***