

RICHLAND PUBLIC FACILITIES DISTRICT – AGENDA
REACH MUSEUM 1943 COLUMBIA PARK TRAIL RICHLAND
THURSDAY, NOVEMBER 20, 2025 5:30 P.M.
REGULAR MEETING: #11-25
Join by Zoom <https://us02web.zoom.us/j/83136300805>

TOPIC	AGENDA ITEMS
Call to Order / Roll Call	Roll Call
Agenda	Approval of Agenda
Consent Agenda	<ul style="list-style-type: none"> October 16, 2025, Regular Meeting Minutes (Attachment 1) October Financial Reports <ul style="list-style-type: none"> Profit & Loss (Attachment 2) Balance Sheet (Attachment 3) Statement of Cash Flow (Attachment 4) Transaction Detail (Attachment 5)
Liaison Comments	<ul style="list-style-type: none"> City Council Liaison – Jhoanna Jones Reach Foundation Liaison – Dan Boyd Arts Center Task Force Liaison – Blake Smith
*Public Comments	<ul style="list-style-type: none"> Public Comments
REACH Museum Business	<ul style="list-style-type: none"> Executive Director's Report – Rosanna Sharpe (Attachment 6) Draft 2026 Operating Budget – Rosanna Sharpe & Sherri Fluaitte REACH Executive Director contract Emergency Response Plan
RPFD Reports	<ul style="list-style-type: none"> Richland PFD President's Report – Steven Wiley RPFD Finance Committee Report – Ted Miller
New Business	<ul style="list-style-type: none"> RPFD 2025 Strategic Plan – Steven Wiley (Attachment 7) Resolution 02-2025 Establishing Contracting Mechanisms – Steven Wiley (Attachment 8) RPFD Operating Budget – Steven Wiley
Old Business	<ul style="list-style-type: none"> Enhanced use of current REACH space (Past Plans) – Doug McMakin Presentation
Next Meetings Schedule	<ul style="list-style-type: none"> Next Meeting Scheduled for December 18, 2025
Adjournment	

MEMBERS	LIAISONS
Steven Wiley, President	City Council Liaison, Jhoanna Jones
Doug McMakin, Vice President	Reach Foundation, Dan Boyd
Charles "Ted" Miller, Secretary/Treasurer	Arts Center Task Force, Blake Smith
Michael Wiemers, Board Member	
Evan Rosenberg, Board Member	

ATTACHMENTS:

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| 1. October 16, 2025, Regular Meeting Minutes | 5. October Transaction Detail |
| 2. October Profit & Loss | 6. Executive Director's Report |
| 3. October Balance Sheet | 7. Draft REACH 2026 Operating Budget |
| 4. October Statement of Cash Flow | 8. RPFD 2025 Strategic Plan |
| | 9. Resolution 02-2025 |

**** Public Comments by participants shall always be allowed. Public Comments are limited to three minutes. The Board President may ask the speakers to identify themselves; no one will be allowed to speak without first being recognized by the Board President. The Board will accept comments but may not directly respond to comments, questions, or concerns during Public Comment.***