

**RICHLAND PUBLIC FACILITIES DISTRICT – AGENDA**  
**REACH MUSEUM 1943 COLUMBIA PARK TRAIL RICHLAND**  
**THURSDAY, APRIL 17, 2025 5:30 P.M.**  
**REGULAR MEETING: #04-25**  
**Join by Zoom <https://us02web.zoom.us/j/81071231164>**

TOPIC	AGENDA ITEMS
Call to Order / Roll Call	Roll Call
Agenda	Approval of Agenda
Consent Agenda	<ul style="list-style-type: none"> <li>March 20, 2025, Regular Meeting Minutes (Attachment 1)</li> <li>March Financial Reports <ul style="list-style-type: none"> <li>Profit &amp; Loss (Attachment 2)</li> <li>Balance Sheet (Attachment 3)</li> <li>Statement of Cash Flow (Attachment 4)</li> <li>Transaction Detail (Attachment 5)</li> </ul> </li> </ul>
Liaison Comments	<ul style="list-style-type: none"> <li>City Council Liaison – Jhoanna Jones</li> <li>Reach Foundation Liaison – Dan Boyd</li> </ul>
*Public Comments	<ul style="list-style-type: none"> <li>Public Comments</li> </ul>
Reports and Correspondence	<ul style="list-style-type: none"> <li>Richland PFD President's Report – Steven Wiley</li> <li>Executive Director's Report – Rosanna Sharpe (Attachment 6)</li> <li>RPFD Finance Committee Report</li> <li>RPFD Transition Committee Report</li> </ul>
Budget Committee	
New Business	<ul style="list-style-type: none"> <li>Richland PFD Strategic Planning Retreat June 7, 2025 – Steven Wiley</li> </ul>
Other Business	<ul style="list-style-type: none"> <li>Hanford Reach 25<sup>th</sup> Anniversary Celebration Update – Michael Wiemers</li> </ul>
Next Meetings Schedule	<ul style="list-style-type: none"> <li>Next Meeting May 15, 2025</li> </ul>
Adjournment	

MEMBERS	LIAISONS
Steven Wiley, President	City Council Liaison, Jhoanna Jones
Doug McMakin, Vice President	Reach Foundation, Dan Boyd
Charles “Ted” Miller, Secretary/Treasurer	Executive Director, Rosanna Sharpe
Michael Wiemers, Board Member	
Evan Rosenberg, Board Member	

**ATTACHMENTS:**

- |  |                                |
|--|--------------------------------|
| 1. March 20, 2025, Regular Meeting Minutes | 5. March Transaction Detail    |
| 2. March Profit & Loss                     | 6. Executive Director's Report |
| 3. March Balance Sheet                     |                                |
| 4. March Statement of Cash Flow            |                                |

***\* Public Comments by participants shall always be allowed. Public Comments are limited to three minutes. The Board President may ask the speakers to identify themselves; no one will be allowed to speak without first being recognized by the Board President. The Board will accept comments but may not directly respond to comments, questions, or concerns during Public Comment.***