

**RICHLAND PUBLIC FACILITIES DISTRICT – AGENDA**  
**REACH MUSEUM 1943 COLUMBIA PARK TRAIL RICHLAND**  
**THURSDAY, MARCH 20, 2025 5:30 P.M.**  
**REGULAR MEETING: #03-25**  
**Join by Zoom <https://us02web.zoom.us/j/89881965238>**

| TOPIC                             | AGENDA ITEMS  |
|-----------------------------------|---|
| <b>Call to Order / Roll Call</b>  | Roll Call   |
| <b>Agenda</b>                     | Approval of Agenda  |
| <b>Consent Agenda</b>             | <ul style="list-style-type: none"> <li>• February 20, 2025, Regular Meeting Minutes (Attachment 1)</li> <li>• February Financial Reports<br/> Profit &amp; Loss (Attachment 2)<br/> Balance Sheet (Attachment 3)<br/> Statement of Cash Flow (Attachment 4)<br/> Transaction Detail (Attachment 5)</li> </ul> |
| <b>Liaison Comments</b>           | <ul style="list-style-type: none"> <li>• City Council Liaison – Jhoanna Jones</li> <li>• Reach Foundation Liaison – Dan Boyd</li> </ul>   |
| <b>*Public Comments</b>           | <ul style="list-style-type: none"> <li>• Public Comments</li> </ul>   |
| <b>Reports and Correspondence</b> | <ul style="list-style-type: none"> <li>• Executive Director’s Report – Rosanna Sharpe (Attachment 6)<br/> - Introduction - Patt Mosely, Communications &amp; Marketing Manager</li> <li>• RPFDC Finance Committee Report</li> <li>• RPFDC Transition Committee Report</li> </ul>                              |
| <b>Budget</b>                     |   |
| <b>New Business</b>               | <ul style="list-style-type: none"> <li>• Review 2025 Annual Report – Rosanna Sharpe</li> </ul>  |
| <b>Old Business</b>               |   |
| <b>Other Business</b>             |   |
| <b>Next Meetings Schedule</b>     | <ul style="list-style-type: none"> <li>• Next Regular Meeting April 17, 2025</li> </ul>   |
| <b>Adjournment</b>                |   |

| MEMBERS                                   | LIAISONS                            |
|---|-------------------------------------|
| Steven Wiley, President                   | City Council Liaison, Jhoanna Jones |
| Doug McMakin, Vice President              | Reach Foundation, Dan Boyd          |
| Charles “Ted” Miller, Secretary/Treasurer | Executive Director, Rosanna Sharpe  |
| Michael Wiemers, Board Member             |                                     |
| Evan Rosenberg, Board Member              |                                     |

**ATTACHMENTS:**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. February 20, 2025, Regular Meeting Minutes</li> <li>2. February Profit &amp; Loss</li> <li>3. February Balance Sheet</li> <li>4. February Statement of Cash Flow</li> </ol> | <ol style="list-style-type: none"> <li>5. February Transaction Detail</li> <li>6. Executive Director’s Report</li> </ol> |
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***\* Public Comments by participants shall always be allowed. Public Comments are limited to three minutes. The Board President may ask the speakers to identify themselves; no one will be allowed to speak without first being recognized by the Board President. The Board will accept comments but may not directly respond to comments, questions, or concerns during Public Comment.***