

**RICHLAND PUBLIC FACILITIES DISTRICT – AGENDA**  
**REACH, 1943 COLUMBIA PARK TRAIL, RICHLAND**  
**THURSDAY, JUNE 20, 2024 5:30 P.M.**  
**REGULAR MEETING: #06-24 REVISED**  
*Attend in person or via Zoom*  
<https://us02web.zoom.us/j/86048065533>

TOPIC	AGENDA ITEMS
<b>Call to Order / Roll Call</b>	Roll Call
<b>Agenda</b>	Approval of Agenda
<b>Consent Agenda</b>	<ul style="list-style-type: none"> <li>• May 15, 2024, Regular Meeting Minutes (Attachment 1)</li> <li>• May Financial Reports               <ul style="list-style-type: none"> <li>• Profit &amp; Loss (Attachment 2)</li> <li>• Balance Sheet (Attachment 3)</li> <li>• Statement of Cash Flow (Attachment 4)</li> <li>• Transaction Detail (Attachment 5)</li> </ul> </li> </ul>
<b>Committee/Liaison Comments</b>	<ul style="list-style-type: none"> <li>• City Council – Jhoanna Jones</li> <li>• Reach Foundation – Dan Boyd</li> </ul>
<b>*Public Comments</b>	<ul style="list-style-type: none"> <li>• Public Comments</li> </ul>
<b>Reports and Correspondence</b>	<ul style="list-style-type: none"> <li>• Executive Director’s Report – Rosanna Sharpe (Attachment 6)</li> </ul>
<b>Budget Committee</b>	<ul style="list-style-type: none"> <li>• 631 Fund \$75,000 Transfer Request – Rosanna Sharpe</li> </ul>
<b>New Business</b>	<ul style="list-style-type: none"> <li>• REACH Strategic Planning Retreat – Steven Wiley</li> <li>• Visioning Workshop for Columbia Park West – Steven Wiley</li> </ul>
<b>Old Business</b>	<ul style="list-style-type: none"> <li>• Proposed Strategic Plan – Alan Landers</li> </ul>
<b>Next Meetings Schedule</b>	<ul style="list-style-type: none"> <li>• Next Regular Meeting July 18, 2024</li> </ul>
<b>Adjournment</b>	

MEMBERS	LIAISONS
Bill King, President	City Council Liaison, Jhoanna Jones
Veronica Kenney, Vice President	Reach Foundation, Dan Boyd
Miriam Kerzner, Secretary/Treasurer	Executive Director, Rosanna Sharpe
Steven Wiley, Board Member	
Charles “Ted” Miller, Board Member	

**ATTACHMENTS:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. May 15, 2024, Regular Meeting Minutes</li> <li>2. May Profit &amp; Loss</li> <li>3. May Balance Sheet</li> <li>4. May Statement of Cash Flow</li> </ol> | <ol style="list-style-type: none"> <li>5. May Transaction Detail</li> <li>6. Executive Director’s Report</li> </ol> |
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*\* Public Comments by participants shall always be allowed. Public Comments are limited to three minutes. The Board President may ask the speakers to identify themselves; no one will be allowed to speak without first being recognized by the Board President. The Board will accept comments but may not directly respond to comments, questions, or concerns during Public Comment.*