## RICHLAND PUBLIC FACILITIES DISTRICT - AGENDA

REACH, 1943 COLUMBIA PARK TRAIL, RICHLAND THURSDAY, FEBRUARY 22, 2024 5:30 P.M. REGULAR MEETING: \#02-24

| TOPIC | AGENDA ITEMS |
| :---: | :---: |
| Call to Order / Roll Call | Roll Call |
| Agenda | Approval of Agenda |
| Consent Agenda | - January 11, 2023, Regular Meeting Minutes (Attachment 1) <br> - January Financial Reports <br> - Profit \& Loss (Attachment 2) <br> - Balance Sheet (Attachment 3) <br> - Statement of Cash Flow (Attachment 4) <br> - Transaction Detail (Attachment 5) |
| Committee/Liaison Comments | - City Council - Jhoanna Jones <br> - Reach Foundation - Dan Boyd |
| *Public Comments | Public Comments |
| Presentation | - REACH Education Program Update \& Presentation - Pauline Schafer \& Andrea Constance |
| Reports and Correspondence | - Executive Director's Report - Rosanna Sharpe (Attachment 6) |
| Budget Committee | - 631 Fund Transfer Request - Sherri Fluaitte |
| New Business | - Council Presentation March 19, 2024 - Rosanna Sharpe \& Bill King <br> - Approve Revision to the Employee Handbook - Rosanna Sharpe |
| Next Meetings Schedule | Next Regular Meeting March 21, 2024 |
| Adjournment |  |


| MEMBERS | LIAISONS |
| :--- | :--- |
| Bill King, President | City Council Liaison, Jhoanna Jones |
| Veronica Kenney, Vice President | Reach Foundation, Dan Boyd |
| Miriam Kerzner, Secretary/Treasurer | Executive Director, Rosanna Sharpe |
| Steven Wiley, Board Member |  |
| Charles "Ted" Miller, Board Member |  |

## ATTACHMENTS:

1. January 11, 2023, Regular Meeting Minutes 5. January Transaction Detail
2. January Profit \& Loss
3. January Balance Sheet
4. January Statement of Cash Flow

> * Public Comments by participants shall always be allowed. Public Comments are limited to three minutes. The Board President may ask the speakers to identify themselves; no one will be allowed to speak without first being recognized by the Board President. The Board will accept comments but may not directly respond to comments, questions, or concerns during Public Comment.

